

**MEMBERSHIP APPLICATION**

**Natural Resources Council of Connecticut**

57 North St., Suite 407  
Danbury, CT 06810  
Tel: 203-743-0306  
Fax: 203-744-0915

Organization or Business

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Voting delegate representing us: \_\_\_\_\_

Send mail, notices, reports, etc. to: \_\_\_\_\_

Personal Membership

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

CHECK ENCLOSED FOR \$ \_\_\_\_\_

**SCHEDULE OF DUES**

|   |          |
|---|----------|
| Large organization or business.....   | \$100.00 |
| Statewide non-profit organization or small business.....                    | \$50.00  |
| Regional or local non-profit organization, town, school district, club..... | \$25.00  |
| Personal membership .....   | \$20.00  |
| Donations.....  | \$ _____ |